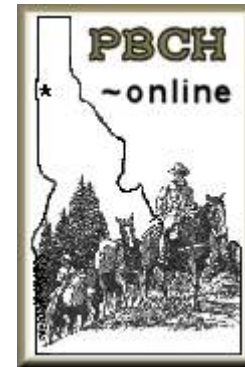


# PBCH Newsletter March, 2015

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## The President's Saddlebag

**Jerry Shriner, 2015  
PBCH president**



The president sends greetings from Cancun. "The golf this morning was great, it is sunny and warm and the beer is cold. We will be back in the saddle in a couple of weeks."

\*\*\*Per Jerry: We have lots of calendars yet to sell and we have to send a check into the state to pay for them soon. The calendars help with revenue for the state expenses, education and a fund if we ever have issues with keeping trails open. These funds benefit all of us. Our chapter also gets 10% cash back from the state on the amount of calendars we sell. If you are a member of the chapter and haven't purchased a calendar yet, let us know and we can get one to you. You can contact Karen 772-2434 or Ray 772-7301.

## February PBCH Meeting Minutes 2015

2/21/15

Meeting called to order at 7:02 p.m.

New Members and Guests- New member Jay M., Guests Randy & Mary Mort, Debbie Stratton, and Jordan Blythe

### APPROVAL OF AGENDA

MINUTES OF PRIOR MEETING- stand as read

### TREASURER'S REPORT

Income-\$495 income in dues

\$60 calendars

\$40 business card advertisement in newsletter

Expenses- \$206 June 6th event

\$20 to Joni for Newsletter

\$65 for PO Box

\$120 webmaster for first 6 months

Bills- \$45.10 Deborah S. certificates and postage

\$18.17 to Oremus for GoDaddy account (web service)

Progressive pot \$74

Karen K. made a motion to pay the bills. Second by Bea C.

### PRESIDENTS REPORT

Jerry asked for members to sign up for one of five committees. A sign up sheet along with committee descriptions was passed around. One of the committees was a membership committee to attract new members and encourage old members to rejoin.

Meeting minutes continued page 3

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Meeting minutes continued from page 1

## **SCHOLARSHIP PROGRAM REPORT**

Jamie and Jerry discussed looking at the by-laws and deciding how many years people would be eligible for the scholarship. Applicants may apply for up to four years. This year's theme for the essay: "What are the benefits of participating in the PBCH for young members?" Jamie proposed that December 1st be the new scholarship application deadline. Member discussion. Diane suggested that a person only receives the scholarship once. Karen did not want to see restrictions. Members will determine how many scholarships will be awarded each year. Jerry said that this year \$1000 was budgeted and approved. Matt Richards suggested that one \$500 scholarship be awarded that the remainder split between the other applicants.

## **OLD BUSINESS**

Tabled motion from January meeting was discussed regarding disposal of a sprayer pending information regarding the value. The Twin Rivers club expressed interest in purchasing on trails also used by PBCH. There was a motion made by Karen to sell the sprayers to that club for \$100. Members voted to approve the motion.

## **Trail ride and project update-**

See the website [www.pbch.org](http://www.pbch.org) for all dates and details.

\*Tune up Clinic- April 4th (contact Angie Parsons to sign up for a time slot- 208-640-3105 or email [angeleyes005@frontier.com](mailto:angeleyes005@frontier.com))  
\*BCHI State Convention- April 10-11 in McCall      \*April 18- meeting      \*April 19- Marie Creek Ride and Work Project  
\*April 25- Escure Ranch Ride      \*May 23-25- Asotin Ride      \*June 6-7 Despooking clinic at Farragut Park (open to public), campout and trail ride on 7th  
\*June 21 Work Project at Chilco Mtn.      \*June 28 4th of July Trail Ride      \*July 11-12 Red Ives Work Party      \*August- open  
\*Sept 12-13 Heyburn Park      \*Oct 3- Steak Ride at Linscott's      \*TBD- April/May Heyburn corral work party (probably mid-week)

**Calendars-** PBCH needs to decide how many calendars we need for this year.

Karen proposed we take 150 again. Jim made a motion, Angie seconded.

## **NEW BUSINESS**

Upcoming State Convention-Four proposals up for vote at the state convention were handed out for members to read; Joni will also email those out. PBCH members will advise the directors as to how they wish for them to vote. Heartland chapter is hosting state convention. Chapters are asked to send an auction item.

Members are asked to consider donating a new item.

Jim and Karen Kimball met with two USFS representatives. The Canfield Trail, built years ago by the PBCH, is a non-dedicated trail, therefore bikes cannot be removed. There will be money dedicated to trail maintenance to the benefit of PBCH. **GOOD OF THE ORDER** Jerry made a statement that this is the part of the meeting where members can bring up any past items that have been overlooked or any issues that the chapter may want to look into.

Progressive Pot- Dave Anderson's name was drawn (absent).

Meeting Adjourned at 8:00 p.m.

Submitted by Kathy Baker, secretary

COMPASS TRAINING introduction followed the general meeting- Arnie Wilkens presented.-----

**Membership:** Please email Stan Smith, treasurer at [sdsmith7566@yahoo.com](mailto:sdsmith7566@yahoo.com) to determine status. If not current you will be dropped from the email list.



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## Calendar

**March 14 Saturday**, potluck and tack cleaning. 10-4 p.m. Lunch 12:30. Members only. Please call to sign up. Directions to the event: From North: Hwy. 54 and Clagstone south to Remington Rd., East to Targhee. South past first road (Sarah Loop) to second road Sarah Loop. East 2nd place on right hand side.

From South: Hwy 95 & Brunner (Silverwood) Brunner west to Clagstone north to Payette. East to Targhee. North to Sarah Loop. East 2nd place on right hand side.

Bring your tack and cleaning/oiling supplies and rags, folding chair, something for the potluck and your drinks. We have saddle racks and some tables but bring these if you have extra. Phone Dan Trevithick 292-3246 or Karla 920-3044.

**March 21 3<sup>rd</sup>** Saturday of the month PBCH monthly meeting 6:30 socialize an 7 p.m. start. Ginger Swisher will go over knot tying techniques.

**April 4 Saturday** Tune Up/Vet Clinic. Angie Parsons trail boss. 640-3105. Please RSVP.

**April 10-11** State BOD meeting and state convention in McCall. Deadline to send in attendance form is March 15. Please plan to attend the state convention if you can.

**April 18 3<sup>rd</sup>** Saturday of the month PBCH monthly meeting 6:30 socialize an 7 p.m. start. Sales rep from Purina will speak about animal nutrition.

**April 19** Sunday Marie Creek ride and work party. Depends on weather. Please RSVP.

**April 25-26** Escure Ranch Campout. Trail bosses Jerry and Diane Shriner. Members only.

**May 20 3<sup>rd</sup> Wednesday PBCH** Meeting, Jim Kimball will speak on firearm safety.

**May 23-25** Asotin Creek outing, Bob Funke trail boss, members only. 660-7919.

**June 6- 7** De-spook clinic and campout Saturday and trail ride on Sunday. Farragut State Park. Members with guests.

**June 17 3<sup>rd</sup> Wednesday PBCH** Meeting.

**June 21** Chilco Mtn. work party. Father's Day. Depends on weather. Please RSVP.

**June 28 4<sup>th</sup>** of July Fun ride, Sunday. Members with guests. Need trail boss.

**July 10-12** Red Ives work party. Depends on weather. Please RSVP.

**July 19** Mountain bike group ride on 4<sup>th</sup> of July trail system.

**August 19 3<sup>rd</sup> Wednesday PBCH** Meeting.

**September 5** Saturday Dalton Garden City Picnic volunteer project.

**Sept. 12-13** Ride and camp Heyburn State Park. Members with guests. Need trail boss.

**October 3** Saturday Steak Ride Linscott Ranch.

## 2015 PBCH Officers and board members contact information:

**Jerry Shriner, president, 667-2949 ; Dan Trevithick, vice-pres. 691-3823;**

**Kathy Baker, secretary, 819-3252; and Stan Smith, treasurer, 755-4490.**

**Board members: Bob Funke 772-5326; Bill Clarke 687-1968;**

**Ray Heilman 772-7301; and**

**Karen Kimball 772-2434.**

## Information Corner-----

Newsletter Editor Joni Lueck 659-9066 or

[jklhorserider@gmail.com](mailto:jklhorserider@gmail.com)

PBCH, P.O. Box 1903, Hayden, ID 83835.

Please go to [www.pbch.org](http://www.pbch.org) and print out 2015 **membership form** and mail in. Please email Stan Smith, treasurer [sdsmith7566@yahoo.com](mailto:sdsmith7566@yahoo.com) to determine if you are current on your membership.

2015 **Calendars** now available. These make great Christmas gifts: \$20. A great deal for you and the club. This year's prizes will be 11 - \$500 gift cards and a grand prize of a \$6000 gift card.

**On Loan:** The club has a Decker pack saddle and boxes it will loan out to members.

Remember to get your PBCH membership card which is good for **10% discount** at the North 40 Store.

## **Classified Ads**

Member Wendy Ward is looking for a good-sized trail gelding for her husband. Nice 10 acres with other horses and good barn. Please call 659-3540.

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## Scholarship Information

Panhandle Back Country Horsemen will grant two individuals with a \$500 scholarship each. They must meet the below requirements and be selected by the Board of Directors. The goal of the scholarship is to assist young people in the rising cost of tuition. Individuals must be willing. For more information please contact Jamie Smith at 208-755-4490 or email [jkimball2331@yahoo.com](mailto:jkimball2331@yahoo.com)

**Life Flight memberships.** The yearly dues are \$45 for BCHI members. Cindi Richardson has membership applications. Her phone number is 699-3116. Important to have in case of med vac emergency in mountains during trail riding or other events.

## Vet/Tune Up Clinic Information-----

**April 4, Saturday**, at Red Top Stables, 11875 W. Manitoba Ct., Post Falls. 8 a.m. to 1 p.m.

Vet is Dr. Lenard and brand inspector is Mary Malloy.

6 month Health/Coggins \$40; 5 way/West Nile \$60; 3 way/West Nile \$45; Intranasal Strangles \$35.

All teeth will be checked. \$140 power floats. Members only. Contact Angie 640-3105 or email [angeleyes005@frontier.com](mailto:angeleyes005@frontier.com) today.

## Photo Contest held at BCHI state convention April 11-12. McCall, Idaho

Entries open to members only of Backcountry Horseman

Photographs to be mounted on a board, framed or matted with the ability to be hung on the display boards.

Black and White or color, digitized or standard film

Two age categories: Over 18 and under 18 \*1st, 2nd and 3rd prizes in both age categories.

Subject matter related to Backcountry Horseman activities (**Heartland's theme this year is "The Love of The Horse"**)

Judging will be based on: Originality \*Technical Excellence \*Composition \*Artistic Merit \*Overall impact

Submit photographs to Deana Wagner at registration Friday and Saturday.

Must be submitted on or before 10:00am Saturday April 11. Please submit with the entry slip attached to the photograph

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Chapter \_\_\_\_\_

Name of Photograph \_\_\_\_\_

Circle age category : 18+ 18-

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## Compass Class 101

Written by Cindi Richardson

About 18 folks showed up for Arnie Wilkins intro to compass class. We learned about the difference between true north and magnetic north and declination. We plotted readings on maps and also discussed map topography.

After some mild moments of confusion everyone came away with a good basic understanding. We look forward to putting our new skills to work in the mountains this summer!

Thanks, Arnie, for sharing your knowledge with us.



Photos submitted by Cindi Richardson.

Photo at left shows Lori Jenkins and Ray Heilman working on maps at the class. Photo above shows Arnie Wilkins, left, talking with Jim and Karen Kimball at the class.

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